

**When submitting local winning creative writing entries to the State Contest, please submit a cover page with the following information:**

## **COVER PAGE FOR LOCAL WINNERS**

**Student's Name** \_\_\_\_\_

**Student's Mailing Address** \_\_\_\_\_

**Student's City, State, Zip** \_\_\_\_\_

**Grade** \_\_\_\_\_

**Teacher's Name** \_\_\_\_\_

**School** \_\_\_\_\_

**School Mailing Address** \_\_\_\_\_

**School City, State, Zip** \_\_\_\_\_

**School Phone Number** \_\_\_\_\_

**Each school should select a local winner and get the creative writing entry to their conservation district by March 21, 2025 so that the conservation district can get their winning creative writing entry to Angela by April 4, 2025.**

***Total Number of Entries Received by Conservation District*** \_\_\_\_\_ \*\*

***Conservation District*** \_\_\_\_\_

**\*\* This is very important for publicity purposes because the question of how many total entries were received always comes up!**

**Send to:** Angela Ehlers  
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Email: [sdoffice@sdconservation.net](mailto:sdoffice@sdconservation.net)